



**SWIMMER DETAILS**

|   |                           |            |      |
|---|---------------------------|------------|------|
| NAME:   |                           | DOB:       | AGE: |
| ADDRESS:  |                           | TELEPHONE: |      |
| POSTCODE:   |                           |            |      |
| NATIONALITY:  | RELIGION:                 | LANGUAGE:  |      |
| ASA NUMBER:   | PREVIOUS/ADDITIONAL CLUB: |            |      |
| Do you intend to remain a member of your previous club? |                           |            |      |

**MEDICAL INFORMATION**

*The information disclosed will be used in confidence with only the coaches who need to know.*

Please state any medical conditions that require regular medication such as Asthma, Diabetes, Allergies, Epilepsy and/or any special requirements or disability. (if none – write “none”)

*Please note that Coaches are not permitted to administer or hand inhalers to swimmers. All medical information must also be entered into the medical information pages of the swimmer's squad Log Book and carried to all sessions.*

|                  |   |
|------------------|---|
| NAME OF GP:      | <i>In the case of an accident or emergency situation it may be necessary for a trained first aider from the facilitator to administer basic first aid. Should it be necessary for further treatment, parents/emergency contact will be informed and an ambulance will be called for transportation to hospital.</i> |
| SURGERY ADDRESS: |   |
| TELEPHONE:       |   |

*It is the parent's responsibility to inform the lead coach if the swimmer is suffering from any new illness or injury that may affect their ability to train before the session commences.*

**PARENT DETAILS**

|   |   |
|---|---|
| NAME:                                     | NAME:                                     |
| ADDRESS: <i>(if different from child)</i> | ADDRESS: <i>(if different from child)</i> |
| POSTCODE:                                 | POSTCODE:                                 |
| HOME TEL:                                 | HOME TEL:                                 |
| MOBILE TEL:                               | MOBILE TEL:                               |
| EMAIL:                                    | EMAIL:                                    |

**ADDITIONAL EMERGENCY CONTACT DETAILS**

|                          |                          |
|--------------------------|--------------------------|
| NAME:                    | NAME:                    |
| RELATIONSHIP TO SWIMMER: | RELATIONSHIP TO SWIMMER: |
| HOME TEL:                | HOME TEL:                |
| MOBILE TEL:              | MOBILE TEL:              |

**PHOTOGRAPHY, PUBLICITY and VIDEO**

The club may wish to take photographs of swimmers for publicity purposes in the local newspaper or display on the club website. The club undertakes not to use shots of swimmers in swim-wear. The ASA recommends that such photos do not identify swimmers by name, however the newspaper may request such information for editorial purposes. The club may on occasions take videos of swimmers training using the clubs underwater camera, such videos will be used for training analysis and feedback. This footage is discussed at the time of recording, after which it is deleted.

|   |       |               |       |
|---|-------|---------------|-------|
| Do you consent to your child's photo appearing in the newspaper?                  | Y / N | Club website? | Y / N |
| Do you consent to your child's name appearing in the newspaper?                   | Y / N | Club website? | Y / N |
| Do you consent to your child being videoed by a club coach for training purposes? | Y / N |               |       |

**ADDITIONAL INFORMATION**

Parents and Over 18s

Chorley Marlins is run by a group of volunteers, of which most are parents of swimmers at the club. Without these volunteers this club would cease to exist. The Chorley Marlins website holds more information on the different roles and responsibilities within the club and how you may be able to help, please visit the Volunteer page. If you feel you could spare a little time each week and would like to get involved please provide us with a little information about yourself by answering the following questions. Thank you.

|  |
|--|
| In what area would you be most interested in volunteering? (eg committee, poolside, fundraising, other)  |
| Do you have any particular skills or experience that you feel could be of assistance/beneficial to the club?                                       |
| Do you hold a current sports coaching qualification? If yes, in which sport and at what level?   |
| Different roles within the club demand different amounts of time. What amount of time do you feel you could commit to the club each week or month? |

**DECLARATION**

- We confirm that we understand and consent to our child taking part in the activities carried out at the club training sessions, water or land based and we acknowledge that the club is not liable in the event of an accident, unless there was a failure in duty of care during training.
- We agree to ensure that our child is collected promptly by a responsible adult after each training session. We understand the swimmers are not the club's responsibility once they have left the pool area.
- We agree to abide by the club's rules, policies and procedures, the club's constitution and byelaws and understand these are available from the club website. We understand that such rules and procedures are subject to annual review and will from time to time change.
- We agree to keep the club informed of any changes to the medical information included here, and to ensure that the relevant pages in the swimmer's Squad Log Book are updated and carried to all sessions attended.
- We agree to pay the required fees, both annual and monthly until such time we withdraw from the club and understand that should our child wish to leave the club at anytime we must inform the Membership Secretary/Head Coach.
- We understand that the details provided on this form will be held on the club database, this is confidential and used only for the efficient operation of the club. Only elected officials of the club have access to the database.

|   |       |
|---|-------|
| SIGNATURE OF MEMBER:  | DATE: |
| SIGNATURE OF PARENT/GUARDIAN*:<br><i>If swimmer is under 18 years</i> | DATE: |

\* Person who has legal responsibility for the child as defined by the Children's Act 1988

**COMPLETION CHECKLIST**

| New Members   | Annual Renewal  |
|---|---|
| To trial the club (maximum 2 weeks) return the completed membership form to the Membership Secretary along with a £5.00 trial fee (deductable from Club fee on joining). On completion of the trial, new joiners are required to complete an ASA membership form and full club membership, ASA membership and monthly training fees become payable. Further information, including current training times & fees can be found on the Club website, <a href="http://www.chorleymarlins.org.uk">www.chorleymarlins.org.uk</a> or is available from the Membership Secretary at <a href="mailto:memberships@chorleymarlins.org.uk">memberships@chorleymarlins.org.uk</a> . | <ul style="list-style-type: none"> <li>• Membership Form</li> <li>• Club Membership Payment</li> <li>• ASA Membership Payment</li> <li>• Standing Order (monthly training fees) set up and correct</li> </ul> |