**ENTRY FORM FOR: Prescot 2016**

**COMPLETED FORMS TO BE RETURNED TO MARLINS POSTBOX BY: 15th  Feb 2016**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ASA Membership Number** | | | | | | | | **First Name** | | | | | **Initial** | **Surname** | | | | | |
|  |  |  |  |  |  |  |  |  | | | | |  |  | | | | | |
| **Date of Birth** | | | | | | | | **Phone Number / Email Address** | | | | | | | **Gender** | | |  | |
|  | | | | | | | |  | | | | | | | | | | | |
| **Age as at : 13th March 2016** | | | | | | |  | **Qualifying times must have been achieved at a level 1, 2, 3 or 4 licensed meet** | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Event** | | | | | | | | | **Time (25m) or**  **Converted from 50m** | | |  | | | | |  | | |
|  | | | | | | | | | **min** | **sec** | **.00** |  | | | | |  |  |  |
| **50m Freestyle** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **100m Freestyle** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **200m Freestyle** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **400m Freestyle** | | | | | | | | |  |  |  |  | | | | |  |  |  |
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| **50m Backstroke** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **100m Backstroke** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **200m Backstroke** | | | | | | | | |  |  |  |  | | | | |  |  |  |
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| **50m Breaststroke** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **100m Breaststroke** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **200m Breaststroke** | | | | | | | | |  |  |  |  | | | | |  |  |  |
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| **50m Butterfly** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **100m Butterfly** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **200m Butterfly** | | | | | | | | |  |  |  |  | | | | |  |  |  |
|  | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **200m Individual Medley** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **400m Individual Medley** | | | | | | | | |  |  |  |  | | | | |  |  |  |
| **Total Number of Entries**  **Payment by (please circle):**  **BACs / Cheque**  **Cheques Payable to**  **Chorley Marlins SC** | | | | | | | | | @ | | | **£5.00 per event** | | | | **£**  **--------------------------------** | | | |